SUPERIOR COURT OF ARIZONA MARICOPA COUNTY

CR2010-101760-001 SE

06/06/2011

HONORABLE PAUL J. MCMURDIE

CLERK OF THE COURT
S. LaMarsh
Deputy

STATE OF ARIZONA

BRADLEY HOWARD ASTROWSKY ANGELA K ANDREWS

v.

ELIZABETH JOANNE JOHNSON (001)

DANIEL R RAYNAK MARCI A KRATTER

CORRECTIONAL HEALTH SERVICES COURT ADMIN-CRIMINAL-CCC COURT FORENSIC SERVICES UNIT VICTIM SERVICES DIV-CA-SE DR. JOHN SHAUGHNESSY 234 N. CENTRAL AVE, 5TH FLOOR

PHOENIX AZ 85004 DR. ANNE HARRIS

1930 S. ALMA SCHOOL ROAD B-214

MESA AZ 85210

HEARING - RULE 11 - NOTICE OF APPOINTMENT

IT IS ORDERED allowing Dr. Bruce Kushner and Dr. Thomas Geen to withdraw as mental health experts in the above-entitled matter and appointing Dr. Anne Harris and Dr. John Shaughnessy to conduct an evaluation of the above named Defendant pursuant to Arizona Rules of Criminal Procedure 11.3 and A.R.S. § 13-4509.

The Defendant is charged with the crime(s) of: Kidnapping a Class 2 Felony, Child Abuse a Class 4 Felony, Conspiracy to Commit Custodial Interference a Class 4 Felony and

SUPERIOR COURT OF ARIZONA MARICOPA COUNTY

CR2010-101760-001 SE

06/06/2011

Custodial Interference a Class 4 Felony, committed on or about December 18, 2009 and December 30, 2009.

The Defendant is represented by: Dan Raynak and Marci Kratter, 602-992-7776

The Defendant is in custody and housed at the Estrella Facility and the booking number is P620922.

IT IS ORDERED that counsel for the Defendant shall provide the above-named experts with all police reports, charging documents, the competency screening evaluation report, and all other available medical, mental health and criminal history records within two (2) weeks of this date.

IT IS FURTHER ORDERED directing the Clerk of the Court to unseal all medical records and reports previously sealed in CR2010-101760-001 and make said reports available to the above-appointed evaluating doctors, Defense counsel, or their authorized representatives for review and copying.

Upon completion of the above,

IT IS FURTHER ORDERED directing the Clerk of the Court to reseal the above-referenced records. These records shall be treated as confidential in accordance with Rules 11 and 11.8.

IT IS FURTHER ORDERED that counsel shall make appointments on the Defendant's behalf with the above-named experts if not in custody.

IT IS FURTHER ORDERED that the experts submit their signed original reports to the Superior Court Forensic Unit no later than July 15, 2011.

IT IS FURTHER ORDERED that a competency hearing is set before Judge Paul McMurdie on August 2, 2011 at 10:30 a.m. in courtroom #413 of the East Court Building at 101 W. Jefferson, Phoenix, AZ.

IT IS FURTHER ORDERED that Correctional Health Services permit the mental health expert(s) to view the Defendant's medical file retained in the Maricopa County Jail.

This case is eFiling eligible: http://www.clerkofcourt.maricopa.gov/efiling/default.asp. Attorneys are encouraged to review Supreme Court Administrative Orders 2010-117 and 2011-10 to determine their mandatory participation in eFiling through AZTurboCourt.